

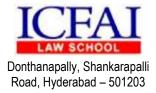


March 29 – April 1, 2018

## **REGISTRATION FORM**

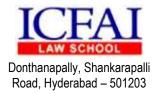
(TO BE FILLED IN BLOCK LETTERS)

		INSTIT	UTION D	ETAIL	<b>/S:</b>	
Name of the University:	Institution/					
Address:						
	P	ARTICI	PANTS	DETA	AILS:	
		PAR	TICIPAN	T – 1		
Name:					Gender:	
Gender:		Year and Course:				
Role:	I			•		
Mobile No:	Email:					
		PAR	TICIPAN	T – 2		
Name:					Gender:	
Gender:	Year and Course:					
Role:						
Mobile No:			Email:			
		PAR	TICIPAN	T – 3		
Name:				Gender:		
Gender:	Year and Course:					
Role:				•		
Mobile No:			Email:			
		PAR	TICIPAN	T – 4		
Name:					Gender:	
Gender:		Year and Course:				
Role:						
Mobile No:			Email:			
		PAR	TICIPAN	T – 5		
Name:					Gender:	
Gender:		Year and Course:				
Role:				·		
Mobile No:			Email:			





Legal events proposed to participate (Tick the appropriate box):								
Asian Parliamentary Debate				Mediation				
Judgement Writing				Legal Quiz				
Essay Writing				Photography				
Cultural Events proposed to participate (Tick the appropriate box):								
Group Folk Dance		Group Western Dance			Solo Classical Dance			
Solo Western Da	ance	ce Band Performance			Solo Singing			
Street Play / Nukkad Natak			Mime			Mono Action		
			FACU	LTY-IN-CHA	RGE			
Name:								
Designation:								
Mobile No:				Email:				
			PAYME	NT PARTIC	ULARS			
DD.No.			Date:					
Bank Name & Branch:								
(The participant	s can s	send One	DD if pa	rticipating in r	nore thar	n one eve	nt.)	



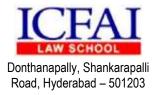


March 29 – April 1, 2018

## **TRAVEL FORM**

Name of the Participating Institution	
Name of the Participant (s)	
Arriving on Date	
Mode of Travel	$\Box$ Railways $\Box$ Airways $\Box$ Roadways
Train Name	
Flight Name	
Bus/Travels Name	
Reaching at (time and place)	
Name of the Participant (s)	
Departure on Date	
Mode of Travel	🗆 Railways 🗆 Airways 🗆 Roadways
Train name	
Flight name	
Bus/Travels name	
Leaving at time	

(In case of any change in travel plans, please inform us via email or phone)

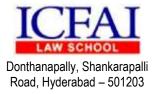




## ACCOMMODATION FORM

- 1. The University will provide accommodation to the participants free of cost subject to availability only during the law fest.
- 2. The rooms will be allotted on sharing basis.
- 3. No indecent activity (smoking/consumption of alcohol/harassment etc.) shall be permissible in the lodging area failing which the participant/team shall be immediately disqualified from the competition.
- 4. Name of the participants availing accommodation with age and gender-

5. Number of days availing the accommodation- (mention dates)





## **DECLARATION FORM**

- We declare that the copyright of the contents submitted to the ICFAI Law School, IFHE, Hyderabad belongs to the University. And the University has the right to use the same for its knowledge sharing purpose to the students or the faculty.
- 2. We declare that the institution and its team members participating in the law fest will abide by all the rules of the competition set out as and notified to us from time to time throughout the period of the competition.
- 3. We also declare and confirm that all the information provided in the registration form is true and accurate.
- 4. In case of any disputes arising during the law fest, the decision of the committee appointed by the organizing University shall be final and binding and will not be subject to any further deliberations.

Participant 1-	
Participant 2-	
Participant 3-	
Participant 4-	
Participant 5-	

Faculty Advisor: \_\_\_\_\_